CT LTD OF COVERY CAROLINA	J 39083
STATE OF SOUTH CAROLINA	BEFORE THE
(Caption of Case)	PUBLIC SERVICE COMMISSION
Example: Application for a Class C Charter Certificate from	OF SOUTH CAROLINA
John Doe dba Doe's Limo	TRANSPORTATION COVER SHEET
Edge II Edge LLC d/b/a Edge II Edge Transportation	DOCKET 2012 - 334 - T
Euge II Euge Transportation	<ul> <li>If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.</li> </ul>
(Please type or print) Submitted by: Fredrick Edge	<b>Telephone:</b> 803-361-8619
Address: 1441 Deer Forest Dr.	_ Fax:
Fort Mill, SC 29707	Other:
	Email: fredge23@yahoo.com
be filled out completely.  NATURE OF ACTIO	N (Check all that apply)
Application - Class A/A Restricted	Request for Name Change on Certificate
	Request to Amend Scope of Authority
Application - Class C Taxi	
Application - Class C Charter	Request to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus	Request to Amend Passenger Limit
Application - Class C Non-Emergency	Request
Application - Class C Stretcher Van	Exhibit
Application - Class E Household Goods	Late-Filed Exhibit
Application - Class E Hazardous Waste	Letter
Application	Proposed Order
Request for Extension to Comply with Order	Publisher's Affidavit
Request for Order Granting Authority to Obtain a Certificate	Reservation Letter
of Public Convenience and Necessity to be Rescinded	Response
Request for Cancellation of Certificate	Return to Petition
Request for Suspension	Other:
Request for Reinstatement	

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.



## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

## APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY	Date: September 6, 2012
Application is hereby made for a Certificate of Public Con of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendr	
1. Name under which business is to be conducted (corporation,	partnership, or sole proprietorship, with or without trade name
Edge II Edge UC d/b/4 Edge II Edge	Transportation
1441 Deer Forest D	r. Fort Mill, SC 29707 ss of Applicant
Mailing Address of Applicant	(if different from street address)
803-361-8619	
Phone	Fax
	@yahoo.com
Email	Address
2. If the Applicant is an LLC or a corporation, a copy of the Secretary of State and the Articles of Incorporation must b Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of Carolina Secretary of State "Foreign Corporation" Certification of the Carolina Secretary of Carolina Secr	e attached. (If incorporated outside of SC, attach South
3. Select Entity Type: (Check one)	
Partnership - List names and address of all person	having an interest in the business.
Corporation - List names and addresses of two prin	icipal officers.
	NAME OF THE PROPERTY OF THE PR

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

## **BALANCE SHEET**

Balance at	Time Applic	cation is F	Filed:	
Month	August	Year	2012	

Assets:

Assets:		
Cash	500.00	
Receivables		
Real Estate	100,000.00	
Buildings and Equipment (Net)		
Motor Vehicles (Net)	3500.00	
Garage Equipment (Net)		
Machinery and Tools (Net)		
Supplies on Hand		
Prepaids and Other Assets		
Total Assets *	104,000.00	
Liabilities and Equity:		
Accounts Payable		
Notes Payable		
Mortgages Payable		
Equipment Obligations		
Accrued Salaries and Wages		
Other Accrued Obligations		
Other Liabilities		
Total Liabilities		
Capital Stock		
Retained Earnings		
Total Equity		
Total Liabilities and Equity *	104,000.00	

<sup>\*</sup> Total Assets = Total Liabilities and Equity

## PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and	Charges (List only	maximum charges p	er mile or trip, and/or	· hourly rate):
Maximum Rate:				
Miles $(1-5) = $50.00$	). Each mile thereafte	er \$6.00/mile// Per per	son	
You will only be a	illowed to operate in		ked below. You may	permission to operate. request "Statewide"
Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	<b>⋉</b> Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	<b>Darlington</b>	Horry	Newberry	X York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	<b>⋉</b> Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	X Lancaster	Pickens	
Charleston		Laurens	⊠ Richland	

### **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

VIN#

Ignes16s236124942

X	1-7 Passengers, including driver
	8-15 Passengers, including driver

YEAR & MODEL

2003

**MAKE** 

Chevy

4836

WHEEL-CHAIR 09/05/12 12:52PM

THE UPS STORE

8035489302

p.02

### INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The insurance quote must be complete. listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A ORIOTE.

ick Edge (Edge II Edge Transportati	ion)
Name of Applicant	4.5 / 2 Malanin
Deer Forest Dr. Fort Mill, SC 2976	07
Address of Applicant	
•	
17 PTP 188 Nillson from Floren alanda Annian alguman	
f	
about connect cours will live on 102	Limits Quated
\$ 1,000,000	1,000,000
\$ 1,000	5,000
n Service Insurunc	<u>e</u> _
Name of Insurance Company	
Ome Office Address of Company	re Village IL 60007
	Address of Applicant  1.2 months.  1.000.000  1.000.000  1.000  1.000.000

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or leater-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

## Exhibit Fit, Willing, and Able (FWA)

		Fredrick Edge -	Edge II Edge Transportation
			Name
	Ţ	LS.D.O.T No.	ICC No.
i.	•	any outstanding judgments ag	ainst the Applicant?
	O Yes	No	
	If Yes, indicate n	ature of judgement(s) against	applicant.
_			
ż.		in South South Carolina, and	ations, including safety regulations and governing for-hire motor does Applicant agree to operate in compliance with these
	• Yes	O No	
3.	is Applicant awar	e of the Commission's insuran	ce requirements and the insurance premium costs associated
	therewith?		
	<ul><li>Yes</li></ul>	○ No	

## **Exhibit on Driver Qualifications**

1.	CPR	Certificate or its equiv	It understands that drivers must possess at least a current American Red Cross Standard First Aid tificate or its equivalent, and records that verify/record such training must be kept on file at the 's primary place of of business within South Carolina.		
	•	Yes	○ No		
2.	Appli	cant understands that	drivers must be in compliance with all OSHA regulations.		
	•	Yes	() No		
3.			drivers must be trained in the use of all vehicle installed safety equipment such as s, fire extinguishers, and other equipment as outlined in PSC Regulations.		
	•	Yes	○ No		
4.	with d	cant understands that lisabilities, including	drivers must be able to physically perform actions necessary to assist persons wheelchair users.		
	Č				
5.			drivers must wear a professional uniform and photo identification badge that not the company for whom the driver works.		
	•	Yes	O No		
Ď.	of safe		lrivers must complete twelve (12) hours of in-service training annually in the area erify/record such training must be kept on file at the company's primary place of ina.		
	•	Yes	○ No		

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26. S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

whill El
Applicant's Signature
_
Owner
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF LANCASTER

SWORN TO BEFORE ME
This 5th day of September. 20 | 2

Known Expires 04 | 15 | 2020

# The State of South Carolina



Office of Secretary of State Mark Hammond

## **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

EDGE II EDGE LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on January 12th, 2012, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 12th day of January, 2012.

Mark Hammond, Secretary of State